



## ***CONFIDENTIAL APPLICATION FOR PROGRAM CANDIDACY***

### **CRITERIA FOR PARTICIPANT SELECTION**

The Anne Anstine Excellence in Public Service Series is a political leadership-training program for women. Applicants for this program are expected to have demonstrated considerable leadership skills in their chosen field of work or in their service to the community over a significant period of time. Applicants must display a commitment to the process of building a tradition of full participation in politics and government, and be able to confirm a loyalty to the Republican Party. To be considered as a candidate for the Anne Anstine Excellence in Public Service Series, an applicant must be sponsored by a fellow Republican, and submit an additional reference from a community sponsor who knows the applicant outside her party/government activities. Full-time students are not eligible to apply.

Members of the Advisory Board of the Anne B. Anstine Excellence in Public Service Series are responsible for the final selection of participants. They will use the following criteria in evaluating applicants.

The written portion of the application will be judged on the basis of:

1. Achievement
2. Leadership experience or ability
3. Commitment to public/political service

Finalists will be selected for interviews based on the strength of the written application.

Finalists are **REQUIRED** to appear for a personal interview with members of the Advisory Board and Executive Director and other members of a Selection Committee. The personal interview portion of the process will be judged on:

1. Communication skills
2. General presence
3. Sincerity of commitment to public/political service
4. Critical thinking skills
5. Problem solving ability

## INSTRUCTIONS FOR SUBMISSION OF APPLICATION

Ten (10) copies of this application (pages 1-10), together with ten current resumes, must be submitted by **July 17, 2020** to:

Ms. Bernadette S. Comfort  
Executive Director  
Anne Anstine Excellence in Public Service Series  
1732 Creek View Drive, Fogelsville, PA 18051  
412.389.9201 cell

The application must be type written and completed in full, even though the resume contains similar information. References should be submitted with the application. Incomplete applications will be returned for resubmission by the deadline. **Applications must be received OR postmarked by July 17, 2020.**

The Selection Committee respectfully requests that you do not include materials other than those requested in this package. Should additional references be required, you will be contacted and asked to submit those.

Each applicant must be available to present herself for a personal interview at a location to be determined by the Selection Committee. **Interview dates are to be determined.** Further, there must be no conflict with the candidate's employer (if applicable) with the required attendance for the Series.

Notification of acceptance or rejection to the program will be given no later than August 25th every program year. The program commences in September each year and ends in June.

Scholarship funding is provided for each woman selected for the Series to cover the costs of participants' overnight accommodations, food, program materials, etc. valued at nearly \$8,000. **Participants are responsible for a registration fee of \$250 at the time of their acceptance, as well as their travel costs to all training sessions throughout the program. In cases of extreme hardship scholarships may be granted for the registration fee.** The applicant should submit a written request in letterform, only after local sources of support have been solicited. The request should be thorough, detailing why the scholarship is needed. The request should be returned with the application on **July 17**. All requests are kept confidential.



**CONFIDENTIAL APPLICATION  
For Program Candidacy**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

County of Residence: \_\_\_\_\_

**Application Deadline: July 17, 2020**

**PERSONAL DATA**

NAME Ms/Mrs/Miss \_\_\_\_\_  
First Middle Last

NICKNAME (Name you prefer to be called) \_\_\_\_\_

AGE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

COUNTY YOU VOTE IN : \_\_\_\_\_

PLEASE INDICATE PREFERENCES:

\_\_\_\_ MAIL \_\_\_\_ HOME \_\_\_\_ OFFICE

\_\_\_\_ FAX \_\_\_\_ HOME \_\_\_\_ OFFICE

HOME ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-MAIL: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_

(Cell) \_\_\_\_\_

# BUSINESS/ORGANIZATION INFORMATION

YOUR POSITION : \_\_\_\_\_

BUSINESS/ORGANIZATION NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

EMAIL : \_\_\_\_\_

BUS. PHONE : \_\_\_\_\_

FAX: \_\_\_\_\_

PLEASE ANSWER THE FOLLOWING QUESTIONS:

In your career, what do you consider to be your most outstanding achievement so far?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In your life, what do you consider to be your most significant accomplishment so far?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How long have you been registered Republican? \_\_\_\_\_

Do you vote in every election? \_\_\_\_\_

Why did you register Republican? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you a member of any Republican organizations? Please identify.

\_\_\_\_\_

\_\_\_\_\_

What is the name and address of your Republican County Chairman? \_\_\_\_\_  
\_\_\_\_\_

How did you first learn about the Anne Anstine Excellence in Public Service Series? \_\_\_\_\_

- From my employer \_\_\_\_\_ (contact name)
- From someone on State Committee \_\_\_\_\_ (contact name)
- From someone in elected or appointed office \_\_\_\_\_ (contact name & office)
- From a press release
- From the website
- Through a professional/community organization \_\_\_\_\_ (organization name)
- Other \_\_\_\_\_

Have you ever been arrested?

- No
- Yes (If yes, please explain.)

## CURRENT RESUME

Each applicant must attach a current resume with the following information (please be as detailed as possible).

Are you or have you been a candidate for elective office or party leadership?

Yes \_\_\_\_\_

No \_\_\_\_\_

What office? \_\_\_\_\_

When? \_\_\_\_\_

Where? \_\_\_\_\_

Have you served as an elected or appointed government official (paid or unpaid)?

Yes \_\_\_\_\_

No \_\_\_\_\_

What was your position? \_\_\_\_\_

Dates of service? \_\_\_\_\_

Are you currently an active candidate for a paid or unpaid government post at any level? Do you plan to be a candidate for any office from September 2020 through June 2021?

Please explain:

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## MENTOR PROGRAM QUESTIONNAIRE

Identify your political goal or objective for the next year or few years.

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I am most interested in a mentor who has experience in:

(Please rank first and second preferences)

- running for office
- running a campaign
- seeking an appointed position (unpaid/paid/judiciary)
- working in a party position
- party leadership
- fundraising
- a specific issue (please identify)

I am most interested in a mentor who is experienced at the:

(Please rank first and second preferences)

- state level
- county level
- municipal level
- federal level

I am particularly interested in the following issue(s):

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It would also be helpful for my mentor to know:

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In your own words, please tell us why you feel you should be selected as a participant, what you feel you can offer the political system, your fellow Americans, and the future of this state and country.

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**CLOSING STATEMENT**

I UNDERSTAND THAT IF ACCEPTED INTO THE SERIES, MY ATTENDANCE IS MANDATORY AT ALL SESSIONS, EXCEPT IN CASE OF EMERGENCY.TWO ABSENCES WILL REQUIRE MY RESIGNATION.

Typed Name \_\_\_\_\_  
Signed \_\_\_\_\_  
Date \_\_\_\_\_





If more space is needed, attach another page labeled with the name of applicant.

Please explain how you know the nominee.

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Signature \_\_\_\_\_ Date \_\_\_\_\_

### REFERENCE CONTACT INFORMATION

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

WORK PHONE \_\_\_\_\_

HOME PHONE \_\_\_\_\_

Please return the completed reference to the applicant.

References must be submitted with the entire application.



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If more space is needed, attach another page labeled with the name of applicant.  
Please explain how you know the nominee.

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Signature \_\_\_\_\_ Date \_\_\_\_\_

**REFERENCE CONTACT INFORMATION**

NAME \_\_\_\_\_  
TITLE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_

WORK PHONE \_\_\_\_\_  
HOME PHONE \_\_\_\_\_

Please return the completed reference to the applicant.  
References must be submitted with the entire application.